

## MARATHON COUNTY ALCOHOL AND OTHER DRUG PARTNERSHIP COUNCIL, INC.

□Newspaper

□Council Member

□Event/Training

□0ther:\_\_\_\_\_

## Partner Inventory

Name: If applicable, is your position fur	<b>Title</b> (if applicable):	Yes 🗌 No 🗌 Unsure
Organization:	List organ	<i>nization</i> as member Yes No
Address:	City:	Zip:
Phone:   Email:     Contact information for   Home   and/or   Work will not be shared publically		
I am interested in the Council as a (check all that apply)         Youth       Parent       Law Enforcement       Health Care Provider       Gov't Agency       School         Civic/Community Group       Youth-serving Organization       Faith-based Organization       Business         Other Concerned Citizen with Interest in Substance Abuse		
Tell us a little bit more about yo I am able to Attend Council meetings Participate in Council Committees Volunteer for activities, events, tasks Pass along information to others Use information within my organization or family	<ul> <li>u (check all that apply)</li> <li><u>My areas of concern are</u></li> <li>Alcohol Abuse</li> <li>Medication Abuse</li> <li>Illegal Drug Abuse</li> <li>Treatment</li> <li>Prevention</li> <li>Policy</li> </ul>	<i>I would like to work with</i> ☐ Youth - Ages 0-18 yrs ☐ Young Adults – Ages 18-25 yrs ☐ Adults – Ages 26-64 yrs ☐ Seniors – Ages 65+ yrs
<ul> <li>Some of my interests include:</li> <li>Giving group presentations</li> <li>Educate special populations (non-English, seniors, youth, disabled)</li> <li>Talking with stakeholders</li> <li>Writing newspaper articles &amp; letters to the editor</li> </ul> Other Comments:	<ul> <li>Grant Writing</li> <li>Goal Setting</li> <li>Financial planning</li> <li>Recruitment &amp; member relations</li> </ul>	<ul> <li>Website Design</li> <li>Utilizing Social media (Facebook, twitter, YouTube)</li> <li>Marketing</li> <li>Promoting the Council</li> </ul>
Where did you hear about us?	Marathon County AOL	Questions? Call 715-261-1900. Return completed forms to: Partnership Council ~ Attn: Staff

1000 Lake View Drive, Room 100 Wausau, WI 54403 Email: aodpartnershipcouncil@amail.com FAX: 715-261-1901

By completing this form, you are agreeing to receive electronic communications from the Marathon County AOD Partnership Council. You will also be listed on the member list unless you check the box below. Do NOT list me or my organization as a Council member