

MARATHON COUNTY ALCOHOL AND OTHER DRUG PARTNERSHIP COUNCIL, INC.

## **Board of Directors Candidate Application**

Please email completed applications to: Laura Fischer at <u>laura.fischer@co.marathon.wi.us</u> or via fax 715-261-1901. Applications can also be mailed to the address at the bottom of this page. Please return this application by the last Friday in the month of						
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Date			-			
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Employer						
Your title						
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Address Phone			E-mail			
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Preferred r	nethod of contact	Work	Residence			
	<b>boards and comn</b> olitical, professional,	-		erved on (business, civic, commun	ty,	
Organizatio	on		Role/Title	Dates of Service		
<b>Address:</b> Marathon ( Attn: Laura	County Health Depar	tment				
Aun. Laura						

1000 Lake View Drive Wausau, WI 54403 **Optional** – Have you received any awards or honors that you'd like to mention?

How do you feel the AOD Partnership would benefit from your involvement on the Board?

## Skills, experience and interests (Please check all that apply)

Finance, accounting	Education, instruction	
Personnel, human resources	Special events	
Administration, management	Grant writing	
Nonprofit experience	Fundraising	
Community service	Outreach, advocacy	
Policy development	Other	
Program evaluation	Other	
Public relations, communications	Other	

Please list any groups, organizations or businesses that you could serve as a liaison to on behalf of the AOD Partnership.

Please tell us anything else you'd like to share.

Thank you very much for applying!